

South Dakota Ornithologists' Union Fall Meeting and Paper Session

Ramkota Hotel Best Western, 920 W. Sioux Ave., Pierre, SD
20-22 November 2009

Tentative Schedule (Central Standard Time)

Friday, November 20

7:00–8:00 PM: Registration and Social Hour at the Lake Sharpe Room at the Ramkota.

8:00–9:00PM: Program: “Birds from Cape Horn to Cape of Good Hope”
Douglas Chapman

Saturday, November 21

7:00–10:30 AM: Field Trips (meet in the Ramkota Parking Lot).

10:30–12:30 PM: Morning Paper Sessions.

12:30–1:30 PM: Lunch on your own.

1:00–4:00 PM: Afternoon Paper Sessions.

4:00–5:00 PM: General Membership Meeting.

5:00–6:00 PM: Board of Directors Meeting.

6:30–7:30 PM: Banquet at the Lake Sharpe Room.

7:30–8:30 PM: Program: “Birds, Biogeography and Travels in Chile”
David Swanson.

8:30–9:00 PM: Q & A, discussion and announcements.

Sunday, November 22

7:00 AM–12:00 PM: Field Trips (meet at the Ramkota Parking Lot)

12:30–3:30 PM: Rare Bird Records Committee .

Local Accommodations:

Pierre and Area:

Ramkota Hotel Best Western, 1-800-528-1234 or (605) 224-6877

Pierre Inn, (605) 224-5981.

Holiday Inn Express (Ft. Pierre, SD), 1-800-566-9061 or (605) 223-9045

Governor’s Inn, (605) 224-4200

Super 8 Motel, 1-800-800-8000 or (605) 224-1617.

Fort Pierre Motel (605) 223-3111.

Camping

Reservation Hotline: 1-800-710-2267.

Website: www.sdgap.info/parks/General/Fees.html

Presentations are needed for paper sessions. Any type of presentation involving bird study or research is welcome (about twenty (20) minutes, maximum). Contact Dr. Kent Jensen (605) 688-4781 or e-mail Kent.Jensen@SDSTATE.EDU with your name and the title of your talk. A digital projector and slide projector will be available.

Registration Form for

2009 SDOU Fall Meeting 20-22 November 2009 Pierre, SD

Please mail this form with check payable to SDOU, to:

Doug Backlund
SD Dept. of Game, Fish and Parks
523 E. Capitol-Foss Bldg.
Pierre, S.D. 57501

For more information: (605) 773-4345 or Doug.Backlund@state.sd.us

Name(s) _____

Address _____

Telephone(s) and/or e-mail: _____

Registration Fee \$20.00 per person x _____ people = \$ _____

Free to children under 12 and all student presenters.

Saturday Evening Banquet (All-American Buffet)...\$12.25 each

Indicate number of attendees in your party: _____ .

We need to provide a head count 24 hours prior to the buffet.

Registration \$ _____

Banquet \$ _____

Total (make check payable to **SDOU**) \$ _____

SEE YOU IN PIERRE!